



Newman Fall Festival Vendors:

2026

Welcome to the Newman Fall Festival (NFF)! On behalf of the NFF Committee, I would like to thank you for your interest in our festival. I extend a warm welcome to both our returning vendors and those joining us for the first time. I am confident that you will find our array of activities and entertainment to be nothing short of exceptional during this Labor Day Weekend. Please take the time to fully read through the attached pages, familiarizing yourself with the fees, restrictions, and policies. Note that the park will be closing at 10 PM all weekend.

Food & Beverage Booths must fill out the Stanislaus County Department of Environmental Resources Temporary Food Facility Application (attached) as completely as possible. Food safety is a top priority for the NFF Committee, and all Food & Beverage Booths will be inspected before opening on Friday, September 4, 2026. Alcoholic Beverage Booths and all other booths will be able to open Saturday through Sunday, September 5-6, 2026.

Please read the policies attached regarding cooking apparatus placement and space needs, food storage needs, and additional space requirements. Also note the additional electricity fees. It is important that you review all the changes prior to submitting your application, initialing where indicated. To select a payment option, please indicate as noted on the application. Your application will not be considered complete until your payment has been received. If your application is not approved, your payment will be destroyed or returned to you, whichever you prefer. **Please be advised that incomplete applications will not be accepted!**

Additionally, please note that there is no dedicated parking for vendors. While vendors may drop off supplies or workers, parking in posted no-parking zones without a valid festival permit will result in fines and/or towing.

The NFF Committee strives to make our event a great success each and every year. Please contact me with any questions you may have or if you need clarification on any policy. I look forward to welcoming you to Newman this Labor Day Weekend and extend my best wishes for your success!

Michelle Smith
Chairman
Park Booths & Carnival
Newman Fall Festival



(209) 895-9035



newmanfallfestival.org
booths@newmanfallfestival.org



PO Box 851
Newman, CA 95360

FOR NFF USE ONLY

Date Received: _____

Amt. Paid: _____

Rec. By: _____

INS REC:
COMP:



55th NEWMAN FALL FESTIVAL

"A Harvest of Good Times"

Labor Day Weekend ■ Newman, California

Organization/Business Name _____ Contact Person _____

Address, City, State ZIP _____

Phone _____ Email _____

BOOTH FEES: PACKET, INSURANCE CERTIFICATE, AND PAYMENT DUE FRIDAY, JULY 31, 2026.
LATE FEES APPLY AFTER DEADLINE.

Arts & Crafts Booths:

- Local (Newman, Gustine, Crows Landing) _____
- Out of Town _____

Informational Booths:

- Local (Newman, Gustine, Crows Landing) _____
- Out of Town _____

Commercial/Retail Booths:

- Local (Newman, Gustine, Crows Landing) _____
- Out of Town _____

Food & Beverage Booths:

- Local Non-Profit (Newman, Gustine, Crows Landing) _____
- Local Commercial (Newman, Gustine, Crows Landing) _____
- Out of Town Commercial _____

Food Storage Vehicles and Trailers _____

Food Booth Health Inspection Fee _____

	WITH ELECTRICITY	WITHOUT ELECTRICITY
Local (Newman, Gustine, Crows Landing)	N/A	\$25.00
Out of Town	N/A	\$50.00
Local (Newman, Gustine, Crows Landing)	N/A	\$25.00
Out of Town	N/A	\$50.00
Local (Newman, Gustine, Crows Landing)	\$225.00	\$125.00
Out of Town	\$325.00	\$225.00
Local Non-Profit (Newman, Gustine, Crows Landing)	\$300.00	\$200.00
Local Commercial (Newman, Gustine, Crows Landing)	\$350.00	\$250.00
Out of Town Commercial	\$425.00	\$325.00

\$100.00

\$50.00

Additional Booth Space* (10'x10') - STRICTLY ENFORCED!

- Commercial/Retail Booths _____
- Food & Beverage Booths _____
- All Other Booths _____

	FRONTAGE DOUBLE SPACE 20' Wide x 10' Deep	COOK/PREP DOUBLE SPACE 10' Wide x 20' Deep
Commercial/Retail Booths	<input type="checkbox"/> \$225.00	<input type="checkbox"/> \$75.00
Food & Beverage Booths	<input type="checkbox"/> \$300.00	<input type="checkbox"/> \$150.00
All Other Booths	<input type="checkbox"/> \$25.00	<input type="checkbox"/> \$25.00

**See 'Additional Booth Space Addendum' for guidance and policy*

Total Fees Due: (LATE APPLICATIONS: PLEASE ADD \$100 LATE FEE AFTER JULY 31, 2026) _____

Total overall dimensions, including hitch/equipment: _____ Extends beyond purchased booth space? Yes or No

Electrical Requirements: 110 or 220 Payment Method: Check/Money Order or Credit Card

Please list ALL items for sale at your booth below. Unlisted items will not be authorized for sale.

NOTE: No more than two booths may sell identical items. Applications will be considered on a first-come, first-served basis, and only the first two completed applications selling the same items will be accepted.

Please mail or email application packet, all fees, and any other documents necessary for booth approval to:
Newman Fall Festival, Attn: Booth Chairman, PO Box 851, Newman, CA 95360 or booths@newmanfallfestival.org

BOOTH APPLICATION



55th NEWMAN FALL FESTIVAL

"A Harvest of Good Times"

Labor Day Weekend ■ Newman, California

COPY A
FESTIVAL
COPY

BOOTH RULES

Date/Location: Friday, September 4, 2026, through Sunday, September 6, 2026, at Pioneer Park in Newman (corner of Fresno Street and R Street). All Food & Beverage Booths will be allowed to open Friday, September 4, 2026, after inspections. Alcoholic Beverage Booths are only permitted to operate Saturday and Sunday, closing one hour prior to park closure.

Initial _____

Booth Set Up: Food & Beverage Booths may begin to set up on Friday, September 4, 2026, at 6 AM. Please do not begin set up prior to this time without prior permission from the Newman Fall Festival. **All Food & Beverage Booths must be set up by 12 PM on Friday, September 4, 2026, for inspection by the County Health Department.** All other booths must be set up and ready for business no later than Saturday, September 5, 2026, at 9 AM. **NO VEHICLES WILL BE ALLOWED IN THE PARK AFTER 9 AM SATURDAY, SEPTEMBER 5, 2026. If you require a truck/trailer for refrigeration and food storage, it must be noted and you must receive prior permission.**

Initial _____

Booth Application: The Newman Fall Festival Booth Application must be filled out completely and legibly. Any missing information will cause the application to be rejected. All fees must accompany the application, including the booth space fee and the County Inspection Fee (if needed). All checks should be made payable to 'Newman Fall Festival.' If paying with a credit card, you will receive an invoice via text/email and will be required to pay an additional service fee of 3%. **All applications shall be received by the Newman Fall Festival no later than Friday, July 31, 2026. LATE APPLICATIONS MUST PAY A \$100 FEE AND MAY NOT BE INCLUDED IN OUR PARK MAP.**

Initial _____

Booth Sizes: All booth spaces shall measure 10' x 10'. Additional 10' x 10' spaces are available for an additional fee. Your booth space must account for any trailers, barbecue grills, or other cooking apparatuses.

Initial _____

Booth Procedure: Applications are reviewed based on these terms and conditions. Upon approval, vendors will be assigned a space and number. The Newman Fall Festival reserves the right to reject any application or item for sale. Submit this initialed rule sheet with your application; a copy is included for your records.

Initial _____

Booth Furnishings: All booths must be set up in their designated space. Tents and/or canopies shall be securely weighted down and must not extend beyond your designated booth space, e.g., no additional umbrellas or sitting area in front of your booth space. All electrical cords shall be secured to prevent tripping hazards.

Initial _____

Water: Water sources are available, but booths must supply their own connections and/or hoses.

Initial _____

Licenses, Permits, & Insurance: Vendors must submit all required licenses, permits, and insurance with their application. Food & Beverage Booths must complete the Stanislaus County Temporary Food Facility Application (included in the Booth Packet). **Commercial/Retail and Food & Beverage Booths must provide a \$1,000,000 general liability insurance certificate naming both the Newman Fall Festival and the City of Newman as additional insureds.** Insurance is not required for Arts & Crafts or Informational Booths. **THERE IS NO DESIGNATED VENDOR PARKING.** Parking in posted no-parking zones without a valid festival permit will result in fines and/or towing.

Initial _____

Alcoholic Beverage Booths: A 10% fee on net sales applies. Alcoholic Beverage Booths are available exclusively to nonprofit groups and may operate only on Saturday and Sunday, closing at 9 PM, one hour before park closure. Alcoholic Beverage Booths must carry \$1,000,000 in general liability insurance and an additional \$1,000,000 in liquor liability coverage.

Initial _____

Rights of the Newman Fall Festival: If for any reason, the Newman Fall Festival is delayed, interrupted, or not held as scheduled, the Newman Fall Festival shall not be liable for any damages or expenses that are incurred by the vendor.

Initial _____

Liability: The Newman Fall Festival assumes no responsibility for loss or damage to any items, property, or product of the vendor from any cause. The vendor is responsible for the booth space rented and shall not damage or deface city property.

Initial _____

Litigation: If suit or action is filed against the Newman Fall Festival regarding this contract, the vendor promises to pay costs and reasonable attorney fees in such a manner as set forth by the Court.

Initial _____

By signing below, the vendor acknowledges that they have read and agree to the terms and conditions of the Newman Fall Festival.

Signature: _____ Date: _____



55th NEWMAN FALL FESTIVAL

"A Harvest of Good Times"

Labor Day Weekend ■ Newman, California

COPY B
VENDOR
COPY

BOOTH RULES

Date/Location: Friday, September 4, 2026, through Sunday, September 6, 2026, at Pioneer Park in Newman (corner of Fresno Street and R Street). All Food & Beverage Booths will be allowed to open Friday, September 4, 2026, after inspections. Alcoholic Beverage Booths are only permitted to operate Saturday and Sunday, closing one hour prior to park closure.

Booth Set Up: Food & Beverage Booths may begin to set up on Friday, September 4, 2026, at 6 AM. Please do not begin set up prior to this time without prior permission from the Newman Fall Festival. **All Food & Beverage Booths must be set up by 12 PM on Friday, September 4, 2026, for inspection by the County Health Department.** All other booths must be set up and ready for business no later than Saturday, September 5, 2026, at 9 AM. **NO VEHICLES WILL BE ALLOWED IN THE PARK AFTER 9 AM SATURDAY, SEPTEMBER 5, 2026. If you require a truck/trailer for refrigeration and food storage, it must be noted and you must receive prior permission.**

Booth Application: The Newman Fall Festival Booth Application must be filled out completely and legibly. Any missing information will cause the application to be rejected. All fees must accompany the application, including the booth space fee and the County Inspection Fee (if needed). All checks should be made payable to 'Newman Fall Festival.' If paying with a credit card, you will receive an invoice via text/email and will be required to pay an additional service fee of 3%. **All applications shall be received by the Newman Fall Festival no later than Friday, July 31, 2026. LATE APPLICATIONS MUST PAY A \$100 FEE AND MAY NOT BE INCLUDED IN OUR PARK MAP.**

Booth Sizes: All booth spaces shall measure 10' x 10'. Additional 10' x 10' spaces are available for an additional fee. Your booth space must account for any trailers, barbecue grills, or other cooking apparatuses.

Booth Procedure: Applications are reviewed based on these terms and conditions. Upon approval, vendors will be assigned a space and number. The Newman Fall Festival reserves the right to reject any application or item for sale. Submit this initialed rule sheet with your application; a copy is included for your records.

Booth Furnishings: All booths must be set up in their designated space. Tents and/or canopies shall be securely weighted down and must not extend beyond your designated booth space, e.g., no additional umbrellas or sitting area in front of your booth space. All electrical cords shall be secured to prevent tripping hazards.

Water: Water sources are available, but booths must supply their own connections and/or hoses.

Licenses, Permits, & Insurance: Vendors must submit all required licenses, permits, and insurance with their application. Food & Beverage Booths must complete the Stanislaus County Temporary Food Facility Application (included in the Booth Packet). **Commercial/Retail and Food & Beverage Booths must provide a \$1,000,000 general liability insurance certificate naming both the Newman Fall Festival and the City of Newman as additional insureds.** Insurance is not required for Arts & Crafts or Informational Booths. **THERE IS NO DESIGNATED VENDOR PARKING.** Parking in posted no-parking zones without a valid festival permit will result in fines and/or towing.

Alcoholic Beverage Booths: A 10% fee on net sales applies. Alcoholic Beverage Booths are available exclusively to nonprofit groups and may operate only on Saturday and Sunday, closing at 9 PM, one hour before park closure. Alcoholic Beverage Booths must carry \$1,000,000 in general liability insurance and an additional \$1,000,000 in liquor liability coverage.

Rights of the Newman Fall Festival: If for any reason, the Newman Fall Festival is delayed, interrupted, or not held as scheduled, the Newman Fall Festival shall not be liable for any damages or expenses that are incurred by the vendor.

Liability: The Newman Fall Festival assumes no responsibility for loss or damage to any items, property, or product of the vendor from any cause. The vendor is responsible for the booth space rented and shall not damage or deface city property.

Litigation: If suit or action is filed against the Newman Fall Festival regarding this contract, the vendor promises to pay costs and reasonable attorney fees in such a manner as set forth by the Court.

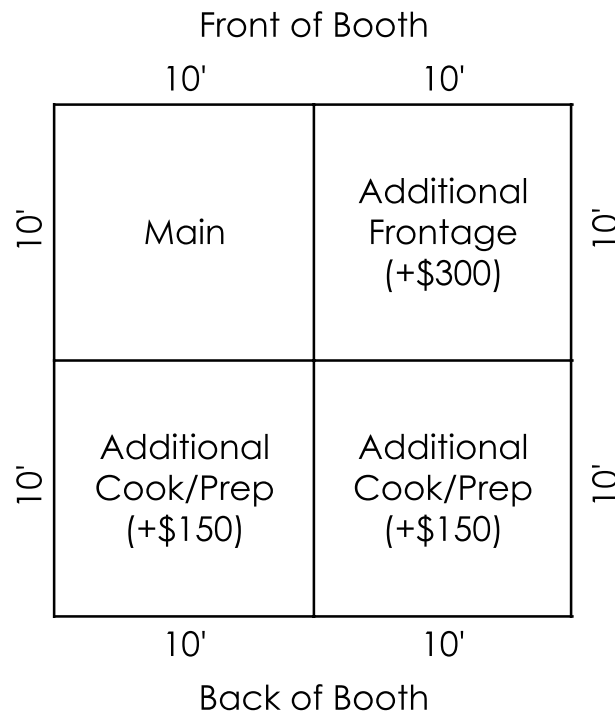


55th NEWMAN FALL FESTIVAL

"A Harvest of Good Times"

Labor Day Weekend ■ Newman, California

Example: Food & Beverage Booth



Total Additional Fees: \$600

ADDITIONAL BOOTH SPACE & TRAILER POLICY

All booth spaces are 10' x 10'. Vendors are responsible for ensuring that their entire setup fits within the space(s) purchased, including trailers, trailer hitches, smokers, BBQs, prep areas, generators, storage, and all other equipment.

Trailer & Hitch Disclosure Required: Vendors bringing any trailer or attached equipment must disclose it on their booth application and provide the total overall dimensions of the setup, including trailer hitches and attachments.

Additional Space Requirements: If any portion of a vendor's setup extends beyond the purchased booth space, additional booth space must be purchased in advance. Minor trailer hitches extending only a few inches beyond the assigned space may be permitted at the discretion of festival staff, provided they do not interfere with neighboring booths, walkways, or safety access.

Oversized Booths Not Disclosed in Advance: Any vendor found during setup to exceed their assigned booth space without prior approval may be charged additional booth space fees, required to purchase an additional booth space immediately, and/or required to modify or reduce their setup before opening.

Setup Verification: Booth dimensions will be verified during vendor setup. Festival staff reserve the right to make final determinations regarding space usage and safety clearance requirements.

Submission of a booth application constitutes acceptance of this policy.

ADDITIONAL BOOTH SPACE ADDENDUM



DEPARTMENT OF ENVIRONMENTAL RESOURCES

3800 Cornucopia Way, Suite C, Modesto, CA 95358-9492

Phone: 209.525.6700 • Fax: 209.525.6774

www.stancounty.com

TEMPORARY FOOD FACILITY

APPLICATION FOR PERMIT

Illegible or incomplete applications may result in delay or denial of permit.

Mark one box on the right for the type of event for which you are applying.	<input checked="" type="checkbox"/> Community Event
	<input type="checkbox"/> Certified Farmer's Market
	<input type="checkbox"/> Swap Meet (Prepackaged non-PHF only)
Have you attended an event in this county within the last 12 months?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Event has only one food vendor?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

<u>D.E.R. Use Only</u>	
<input type="checkbox"/> PHF	<input type="checkbox"/> Pre-Packaged

COMMUNITY EVENT INFORMATION

Name of Event: Newman Fall Festival	
Starting Date: September 4, 2026 End Date: September 6, 2026 Setup Date: September 4, 2026	
Address: Pioneer Park, between Fresno, Tulare, Q, & R Streets	
City: Newman	State: CA Zip: 95360
Organization: Newman Fall Festival	Phone: (209) 618 - 5720
Event Contact Person: Michelle Smith	Phone: (209) 895 - 9035

TEMPORARY FOOD FACILITY INFORMATION

Business Name:		
Operator Name:		
Name of the Booth / Vehicle / Cart:		
Primary Phone: () -	Secondary Phone: () -	
Email Address:		
Address:		
City:	State:	Zip:
Mailing Address:		
City:	State:	Zip:
OFF-site prep:	County:	
Address:		
City:	State:	Zip:
Will you attend with a <input type="checkbox"/> Canopy <input type="checkbox"/> Booth <input type="checkbox"/> Cart <input type="checkbox"/> Vehicle Lic		Permit

- o Food vehicles must obtain their permit from DER prior to the event. If this vehicle has been permitted in another county within the past 2 months, operator may submit the inspection report in lieu of the inspection.
- o For Veteran's Affairs exemption, please attach a copy of form DD-214 to this application for permit.

Operator's Signature: _____ Date: _____

Event Contact Person's Signature: _____ Date: _____

All applications for temporary food permits are to be submitted to the event organizer for approval.

- Does any food contain meat, dairy or cut fruits or vegetables? YES NO
- Will all food and drinks served be prepackaged? YES NO
- Will all food be prepared at the temporary food facility site? YES NO
- What is the amount of time used to transfer the food to the event: _____ minutes/hours

List all food items, including drinks, ice, and prepackaged foods such as chips or candy.

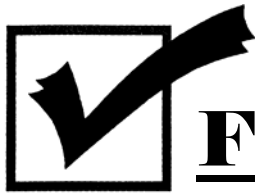
Food Item(s)	Cooking Method (ex. fried, grilled, baked)	Holding HOT or COLD?	Name of EQUIPMENT used for hot or cold holding	Where is food purchased /obtained

Sketch Sheet – In the following space provide a drawing of the food booth. Identify and describe all equipment, including hand-washing facilities, dishwashing/utensil-washing facilities, cooking, hot-holding and cold-holding equipment, prep tables, food storage, and garbage containers.

How many people will be working in the booth? _____

I, _____, have read the TFF guidelines and understand what is expected of me in order to operate my temporary food facility at this event. If I fail to provide the required items during the operation time, it may result in suspension/revocation of my permit, or further legal action.

Operator's Signature: _____ Date: _____



How should my Temporary Food Facility be constructed?

WALLS AND SCREENS - Vendors that operate outdoors and prepare open food items need to do so in an enclosed booth. Acceptable wall materials include, insect screening that is sixteen (16) mesh per square inch, tarps and canvas. In most instances solid walls, plastic or wood, should be in place from the ground up to 30 inches.

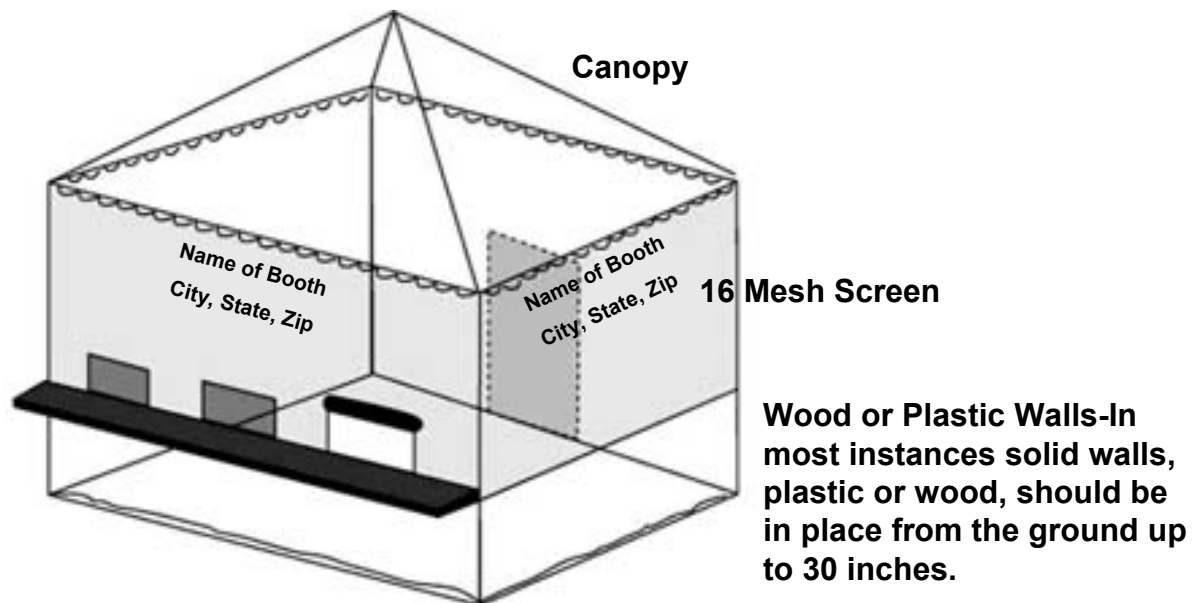
Pass-through openings in the screen or walls should be limited to 216 square inches each and each window should be at least 18 inches apart. Food booths that prepare and portion samples such as dips, oils, etc, may enclose only that portion of their booth where food is prepared.

Walls and screens are not required for food booths that only serve beverages from a dispenser or prepackaged foods.

CEILINGS AND OVERHEAD PROTECTION - Food booths operating outdoors will only be approved if they have overhead protection.

FLOORS - A floor of concrete, asphalt or other protective material that is cleanable is required for non prepackaged food booths.

ANIMALS - Except for guide dogs, signal dogs, or service dogs, live animals are not allowed within 20 feet of any area where food is stored, prepared, or held for sale.



BOOTH IDENTIFICATION - The name of the business must be in lettering at least 3 inches tall on the food booth and in a location that is clearly visible to customers. The city, state and ZIP code and name of the operator must be in lettering at least one inch or taller. The name on your food vendor booth or vehicle must match the name on your community event food vendor application.